ADVERTISEMENT TO BID

The Woburn Housing Authority, the Awarding Authority, invites sealed bids from General Building Construction Contractors for the Bathroom Modernization of 68 Units, DHCD #347068 in Woburn, Massachusetts, in accordance with the documents prepared by Abacus Architects + Planners.

The Project consists of: Modernization of 68 bathrooms in the Woburn Housing Authority's Creston Avenue 200-1 family development, in ten occupied buildings.

The work is estimated to cost \$1,255,000.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at <u>www.biddocsonline.com</u>. Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer).

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, **General Building Construction**, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement (Form CQ 3).

General Bids will be received until **2:00 PM** on **Thursday**, **4 October 2018** and publicly opened online, forthwith.

Filed Sub-bids for the trades listed below will be received until **2:00 PM** on **Monday, 24 September 2018** and publicly opened online, forthwith.

Filed sub-bidders must be DCAMM certified for the trades listed below and bidders must include a current DCAMM Sub-Bidder Certificate of Eligibility and a signed DCAMM Sub Bidder's Update Statement.

SUBTRADES

Section 09 20 00 - Lathing and Plastering

Section 09 30 00 - Tile

Section 09 90 00 - Painting

Section 22 00 00 - Plumbing

Section 23 00 00 - HVAC

Section 26 00 00 - Electrical Work

All Bids should be submitted online at <u>www.biddocsonline.com</u> and received no later than the date and time specified above.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates), and made payable to the **Woburn Housing Authority.**

Bid Forms and Contract Documents will be available for pick-up at <u>www.biddocsonline.com</u> (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167).

There is a plan deposit of \$50.00 per set (maximum of 2 sets) payable to BidDocsONLINE Inc.

Plan deposits may be electronically paid or by check. This deposit will be refunded for up to two sets for general bidders and for one set for sub-bidders upon return of the sets in good condition within thirty (30) days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority.

Additional sets may be purchased for \$50.00

Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$40.00 per set for UPS Ground (or \$65.00 per set for UPS overnight), non- refundable, payable to the BidDocs ONLINE Inc., to cover mail handling costs.

General bidders must agree to contract with minority and women business enterprises as certified by the Supplier Diversity Office (SDO), formerly known as SOMWBA. The combined participation goal reserved for such enterprises shall not be less than 10.4% of the final contract price including accepted alternates. **See Contract Documents - Article 3 of the Instructions to Bidders.**

PRE-BID CONFERENCE / SITE VISIT:

Date and Time: Monday, 17 September 2018 at 11:00 AM Address: Creston Ave, Woburn, MA Instructions: Meet outside in front of Unit 85. Any Questions should be Directed to Executive Director Thomas Maher 781-935-0818

The Contract Documents may be seen, but not removed at:

Woburn Housing Authority 59 Campbell Street Woburn, MA 01801

781-935-0818

Nashoba Blue Inc.

433 Main Street Hudson, MA 01749 978-568-1167